

CORNER RECORD

Document Number

20160115

City of _____

County of PLACER, CaliforniaBrief Legal Description LOT 1, BLOCK F, FOREST GLEN SUBDIVISION, F/MAPS/21 O.R.P.C.

	x
28	

SEC. 28
T. 16 N.
R. 16 E.
M.D.B. & M.

CORNER TYPE

Government Corner ☐ Control
Meander ☐ Property
Rancho ☐ Other
Date of Survey 10/25/2016

COORDINATES (OPTIONAL)

☐ N. _____
☐ E. _____
Zone _____ Datum _____
Elev. _____
Vert. Datum: NGVD29 ☐ NAVD88 ☐
Meas. Units: Metric ☐ Imperial ☐

CORNER- Left as Found ☐ Found and Tagged ☐ Established ☐ Reestablished ☒ Rebuilt ☐

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner:

USED RECORD DIMENSIONS AND FOUND MONUMENTS PER F/MAPS/21 & H/MAPS/95 O.R.P.C., TO REESTABLISH THE MISSING CORNERS OF LOT 1, BLOCK F, AS SHOWN ON THE ACCOMPANYING PLAT.

A description of the physical condition of the monument as found and as set or reset:

☒ SET $\frac{5}{8}$ " REBAR WITH YELLOW PLASTIC CAP LS-7429 AS SHOWN ON PLAT

☐ FOUND MONUMENT AS SHOWN ON PLAT

☐ DIMENSION POINT (NOTHING FOUND OR SET)

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the

Land Surveyors Act on March 30, 2017

Signed [Signature] P.L.S. or R.C.E. No. 7429



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received _____

and examined and filed April 18, 2017

Signed [Signature] P.L.S. or R.C.E. No. 6584

Title County Surveyor

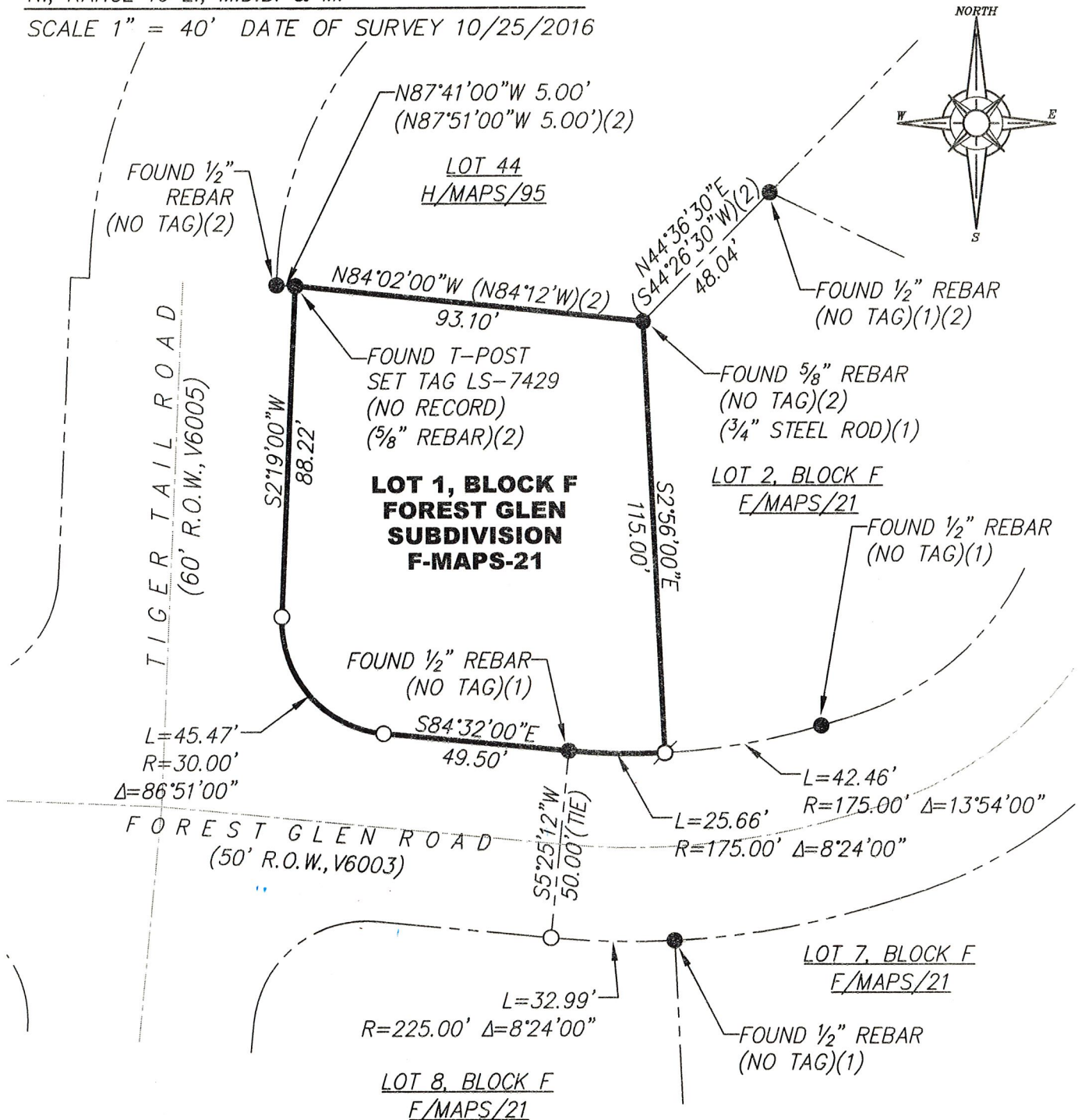


COUNTY SURVEYOR'S COMMENT:

PLAT OF SURVEY

LOT 1, BLOCK F, FOREST GLEN SUBDIVISION, AS FILED IN BOOK F OF MAPS AT PAGE 21, OFFICIAL RECORDS PLACER COUNTY, CALIFORNIA. A PORTION OF SECTION 28, TOWNSHIP 16 N., RANGE 16 E., M.D.B. & M.

SCALE 1" = 40' DATE OF SURVEY 10/25/2016



NOTE: ALL BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD PER F/MAPS/21 O.R.P.C. 1/2" REBAR FOUND THROUGHOUT SUBDIVISION, ACCEPTED AS RECORD IN FOREST GLEN SUBDIVISION.

- FOUND MONUMENT AS SHOWN HEREON
- ⊙ SET 5/8" REBAR WITH YELLOW PLASTIC CAP L.S. 7429 OR OTHERWISE NOTED
- DIMENSION POINT
- (1) PER F/MAPS/21 (2) PER H/MAPS/95

J/N 2758.00